Wagyl Kaip Southern Noongar Charitable Trust - Advisory Committee Role

Application Form

1. Contact details

Name: Click here to enter text.

Gender: ☐ **Male** ☐ **Female**

Address:

Phone:

Email:

2. Are you a descendant of one or more of the persons listed in Schedule 2 of the Trust Deed Variation dated 18th July 2019? Please see attached list to this document.

☐ **Yes** ☐ **No**

Details of family connection:

3. Current Interests/Commitments:

Occupation:

Employer:

Other business interests

4. Qualifications and Experience

Education

Previous Experience

5. Further Reasons for Consideration

For example:

- capacity to contribute strategically to distribution of Trust funds;
- ability to represent the community and identify local priorities;
- capacity to develop ideas for programs to benefit the community.

WKSN
Wagyl Kaip and Southern Noongar Native Title Charitable Trust

6. Have you a National Police Clearance?

Please note a National Police Clearance will be required to substantiate eligibility.

☐ Yes ☐ No

7. Have you been bankrupt in the past seven years?

☐ Yes ☐ No

8. Declaration and Consent

- I declare that all the information provided with this nomination is true and correct. I acknowledge that any decision made in relation to this nomination is at the discretion of the Trustee of the Wagyl Kaip and Southern Noongar Charitable Trust, being Equity Trustees Limited.

- I consent to my personal information being provided to Equity Trustees Limited and the Wagyl Kaip Southern Noongar Aboriginal Corporation to hold on file. The Equity Trustees Limited Privacy Statement can be viewed at: http://www.eqt.com.au/corporate-governance/privacy-statement.aspx

- If I am unsuccessful in my application, I consent to my information being held on file to fulfil any positions that may become vacant during the term.

- Please submit your nomination to Equity Trustees at communitytrusts@eqt.com.au **by 5.00pm Wednesday 16th December 2026.** Noting, appointments will commence in February 2027.

SIGNATURE:

DATE:

Schedule 1:

Schedule 2 Definition of Wagyl Kaip and Southern Noongar People

S2.1 Wagyl Kaip and Southern Noongar People

Wagyl Kaip and Southern Noongar People, as amended from time to time, are comprised of the people who are:

(a) the descendants of one or more of the persons listed below:

(i) Bataitch and Koleran,

(ii) Billy Wallum and mother of William Spencer Wallam,

(iii) Biratj,

(iv) Boyaluban and Waylup,

(v) Bungap,

(vi) Dardabum and Batakan,

(vii) Debunduk and Mangapiak,

(viii) Dina Smith,

(ix) Duyariak and Kanimin,

(x) Ellen Foot,

(xi) Frank Willigan,

(xii) Geordie and Windian,

(xiii) George Dinah,

(xiv) Hannah Williams,

(xv) Jenny Winbian,

(xvi) Jimmie and Annie Innell,

(xvii) Jimmy Kelly,

(xviii) Jimmy Nondong,

(xix) Kankee Jacobs,

(xx) Karlbyirt,

(xxi) Kenepeni,

(xxii) Kitty Marr,

(xxiii) Kitty Noydie,

(xxiv) Krindinyup and Nyelger,

(xxv) Maggie Picket,

(xxvi) Mary Wantam,

(xxvii) Mederan,

(xxviii) Melgan,

(xxix) Molgan and Marinilch,

(xxx) Moral,

(xxxi) Mother of Eli Mourich,

(xxxii) Mother of Fred and Emily Coyne,

(xxxiii) Mother of Mary Williams (also known as Mary Dinah),

(xxxiv) Mother of Rachel Brotheridge,

(xxxv) Mother of Teddy Edwards,

(xxxvi) Mother of Trenan and Barney Clarkson,

(xxxvii) Mulyabang and Kwedap,

(xxxviii) Namelyuritch and Buyenan,

(xxxix) Nellie Ellis,

(xl) Nembart,

(xli) Ngainyera and Yirabirnan,

(xlii) Ngalbaitch and Kalingar,

(xliii) Nyirdagin and Wanyeran,

(xliv) Paddy and Annie Pickett,

(xlv) Paddy Catibut,

(xlvi) Peggy Starlight,

(xlvii) Pippin,

(xlviii) Polly Williams,

(xlix) Tallarran,

(l) Tarapwirni and Tondaitch,

(li) Tommy Walgar,

(lii) Waiabong and Wijap,

(liii) Waler,

(liv) Watenan and Jiri,

(lv) Winam,

(lvi) Wironyin and Kwarilbart,

(lvii) Wongariak,

(lviii) Woyliberry,

(lix) Wunyeran and Marnit;

(b) persons who have been adopted according to Wagyl Kaip and Southern Noongar laws and customs by any of the persons listed in paragraph (a) or their descendants;

(c) the descendants of the persons specified in paragraph (b);

(d) other persons who are the descendants of an apical ancestor not listed in paragraph (a):

(i) where the Trustee is informed by the Native Title Service Provider, or an equivalent representative entity, that through further anthropological and genealogical research it is apparent that the apical ancestor should have been included in the list in paragraph (a); and

(ii) who are accepted by other members of the Wagyl Kaip and Southern Noongar Native Title Agreement Group as belonging to the Native Title Agreement Group.