Wagyl Kaip Southern Noongar Charitable Trust
Advisory Committee
2026 Nomination Process

About the Trust

The Wagyl Kaip & Southern Noongar Native Title Charitable Trust (the "Trust") was established in April 2008 for the benefit of the Wagyl Kaip and Southern Noongar Native Title claimants. The original Trustee was Plan B Trustees. ANZ Trustees became the Trustee in 2010, and by virtue of a corporate takeover, Equity Trustees became Trustee in 2014.

The Trust has received various contributions from resource and mining activity in the region and has grown significantly since inception. Income is also generated through investments of capital.

The investments and ongoing contributions to the Trust by the resources sector have resulted in a healthy capital base, to be preserved for future generations, but which generates regular income for the use of the Community now. This income must be distributed to members of the community according to the charitable objectives of the Trust.

Advisory Committee

Under the Trust Deed, Equity Trustees is guided in the administration of the Trust by a group of Advisory Trustees (the Advisory Committee). The Advisory Committee are the important link between Equity Trustees and the community, and provide a critical role in advising on community needs and priorities for the expenditure of Trust funds according to the Trust's charitable objectives.

Advisory Trustees are appointed by Equity Trustees. There can be between 5 and 7 members appointed at one time. Appointments are made for two (2) years.

Representatives of the descendants of one (1) or more of the persons listed in Schedule 2 of the Trust Deed Variation dated 18th July 2018, are encouraged to submit an Expression of Interest. Please see attached list to this document.

Equity Trustees are to give priority to those members nominated by representative bodies such as the Wagyl Kaip Southern Noongar Aboriginal Corporation.

Nomination Process

If you would like to nominate for a position on the Advisory Committee, please complete the attached Nomination Form, attach any supporting documentation[1] and submit it to communitytrusts@eqt.com.au **by 5.00pm Wednesday 16th December 2026.** Noting, appointments will commence in February 2027.

[1] Supporting documentation might include:
- CV / Resume
- National Police Check
- WKSN connection advice

Questions?

If you have any questions regarding the nomination process, or the role of the Advisory Committee please contact Equity Trustees:

Email: communitytrusts@eqt.com.au

Phone: 1800 078 680

Schedule 1:

Schedule 2 Definition of Wagyl Kaip and Southern Noongar People

S2.1 Wagyl Kaip and Southern Noongar People

Wagyl Kaip and Southern Noongar People, as amended from time to time, are comprised of the people who are:

(a) the descendants of one or more of the persons listed below:

(i) Bataitch and Koleran,

(ii) Billy Wallum and mother of William Spencer Wallam,

(iii) Biratj,

(iv) Boyaluban and Waylup,

(v) Bungap,

(vi) Dardabum and Batakan,

(vii) Debunduk and Mangapiak,

(viii) Dina Smith,

(ix) Duyariak and Kanimin,

(x) Ellen Foot,

(xi) Frank Willigan,

(xii) Geordie and Windian,

(xiii) George Dinah,

(xiv) Hannah Williams,

(xv) Jenny Winbian,

(xvi) Jimmie and Annie Innell,

(xvii) Jimmy Kelly,

(xviii) Jimmy Nondong,

(xix) Kankee Jacobs,

(xx) Karlbyirt,

(xxi) Kenepeni,

(xxii) Kitty Marr,

(xxiii) Kitty Noydie,

(xxiv) Krindinyup and Nyelger,

(xxv) Maggie Picket,

(xxvi) Mary Wantam,

(xxvii) Mederan,

(xxviii) Melgan,

(xxix) Molgan and Marinilch,

(xxx) Moral,

(xxxi) Mother of Eli Mourich,

(xxxii) Mother of Fred and Emily Coyne,

(xxxiii) Mother of Mary Williams (also known as Mary Dinah),

(xxxiv) Mother of Rachel Brotheridge,

(xxxv) Mother of Teddy Edwards,

(xxxvi) Mother of Trenan and Barney Clarkson,

(xxxvii) Mulyabang and Kwedap,

(xxxviii) Namelyuritch and Buyenan,

(xxxix) Nellie Ellis,

(xl) Nembart,

(xli) Ngainyera and Yirabirnan,

(xlii) Ngalbaitch and Kalingar,

(xliii) Nyirdagin and Wanyeran,

(xliv) Paddy and Annie Pickett,

(xlv) Paddy Catibut,

(xlvi) Peggy Starlight,

(xlvii) Pippin,

(xlviii) Polly Williams,

(xlix) Tallarran,

(l) Tarapwirni and Tondaitch,

(li) Tommy Walgar,

(lii) Waiabong and Wijap,

(liii) Waler,

(liv) Watenan and Jiri,

(lv) Winam,

(lvi) Wironyin and Kwarilbart,

(lvii) Wongariak,

(lviii) Woyliberry,

(lix) Wunyeran and Marnit;

(b) persons who have been adopted according to Wagyl Kaip and Southern Noongar laws and customs by any of the persons listed in paragraph (a) or their descendants;

(c) the descendants of the persons specified in paragraph (b);

(d) other persons who are the descendants of an apical ancestor not listed in paragraph (a):

(i) where the Trustee is informed by the Native Title Service Provider, or an equivalent representative entity, that through further anthropological and genealogical research it is apparent that the apical ancestor should have been included in the list in paragraph (a); and

(ii) who are accepted by other members of the Wagyl Kaip and Southern Noongar Native Title Agreement Group as belonging to the Native Title Agreement Group.