



WAGYL KAIPI SOUTHERN NOONGAR CHARITABLE TRUST

FUNERAL ASSISTANCE - APPLICATION FORM

GUIDELINES FOR FINANCIAL ASSISTANCE

1. Applicants must be Wagyl Kaip Southern Noongar Native Title Agreement Group Members e.g., have connections to the people listed in the Wagyl Kaip Southern Noongar – Indigenous Land Use Agreement – Schedule 2 – Native Title Agreement Group (refer attachment 1).
2. Approved funds are paid direct to an accredited funeral service provider – no money will be paid to individuals and/or family representatives of the deceased person.
3. All unspent funds must be returned to the Wagyl Kaip Southern Noongar Charitable Trust (Equity Trustees).
4. Only one (1) funeral application can be processed for the deceased person.
5. \$3,000 available for funeral assistance.

DETAILS OF APPLICANT

NAME:

ADDRESS:

TELEPHONE NO:

EMAIL ADDRESS:

DECEASED PERSON'S DETAILS

NAME OF DECEASED: _____

DATE OF BIRTH: _____

APPLICANT'S CONSENT TO RELEASE INFORMATION

- *I hereby grant permission for the Wagyl Kaip Southern Noongar Charitable Trust (Equity Trustees) to forward my completed application form to the South West Aboriginal Land and Sea Council for the purposes of verifying or investigating the genealogical information I have provided, should the Wagyl Kaip Southern Noongar Charitable Trust require such further information to support my application.*
- *I hereby give permission for the SWALSC researchers to release family history information relating to my application to the Wagyl Kaip Southern Noongar Charitable Trust to determine my eligibility to benefit from the Wagyl Kaip Southern Noongar Charitable Trust.*
- *I hereby give permission to SWALSC researchers to add my family history information to the SWALSC genealogical database for the purpose of continuing research into Noongar history, traditional laws and customs, culture, language, and genealogies.*

APPLICANT'S SIGNATURE: _____

DATE: _____

DETAILS OF DECEASED'S FAMILY CONNECTION

MOTHER'S SIDE	SURNAME	GIVEN NAME	FATHER'S SIDE	SURNAME	GIVEN NAME
MOTHER'S MAIDEN NAME:			FATHER'S NAME:		
GRANDMOTHER'S MAIDEN NAME:			GRANDMOTHER'S MAIDEN NAME:		
GRANDFATHER'S NAME:			GRANDFATHER'S NAME:		

FUNERAL DETAILS

DATE OF FUNERAL: _____

FUNERAL SERVICE PROVIDER: _____

TELEPHONE NO: _____

EMAIL ADDRESS: _____

DECLARATION BY THE APPLICANT

- I declare that all the information provided with this application is true and correct to the best of my knowledge. I acknowledge that any decision made in relation to this application is at the complete discretion of the Wagyl Kaip and Southern Noongar Native Title Charitable Trust Advisory Trustees, and in the event assistance is provided and it transpires that I have knowingly provided false or misleading information, that this application will be rejected and that I may be requested to repay any monies expended from the Trust as a result of that false and misleading information.*

APPLICANT'S SIGNATURE: _____ DATE: _____

PLEASE FORWARD YOUR COMPLETED APPLICATION TO:

Email: communitytrusts@eqt.com.au

Post: Level 3, 28 The Esplanade, PERTH WA 6000

Enquiries: 1300 133 472



WAGYL KAIP SOUTHERN NOONGAR CHARITABLE TRUST

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Attachment 1

WAGYL KAIP SOUTHERN NOONGAR – INDIGENOUS LAND USE AGREEMENT – SCHEDULE 2 - NATIVE TITLE AGREEMENT GROUP

The Native Title Agreement Group comprises those Noongar People who are:

(a) the descendants of one or more of the persons listed below:

- (i) Bataitch and Koleran,
- (ii) Billy Wallum and mother of William Spencer Wallam,
- (iii) Biratj,
- (iv) Boyaluban and Waylup,
- (v) Bungap,
- (vi) Dardabum and Batakan,
- (vii) Debunduk and Mangapiak,
- (viii) Dina Smith,
- (ix) Duyariak and Kanimin,
- (x) Ellen Foot,
- (xi) Frank Willigan,
- (xii) Geordie and Windian,
- (xiii) George Dinah,
- (xiv) Hannah Williams,
- (xv) Jenny Winbian,
- (xvi) Jimmie and Annie Innell,
- (xvii) Jimmy Kelly,
- (xviii) Jimmy Nondong,
- (xix) Kankee Jacobs,
- (xx) Karlbyirt,
- (xxi) Kenepeni,
- (xxii) Kitty Marr,
- (xxiii) Kitty Noydie,
- (xxiv) Krindinyup and Nyelger,
- (xxv) Maggie Picket,
- (xxvi) Mary Wantam,
- (xxvii) Mederan,
- (xxviii) Melgan,
- (xxix) Molgan and Marinilch,
- (xxx) Moral,
- (xxxi) Mother of Eli Mourich,
- (xxxii) Mother of Fred and Emily Coyne,
- (xxxiii) Mother of Mary Williams (also known as Mary Dinah),
- (xxxiv) Mother of Rachel Brotheridge,
- (xxxv) Mother of Teddy Edwards,

- (xxxvi) Mother of Trenan and Barney Clarkson,
- (xxxvii) Mulyabang and Kwedap,
- (xxxviii) Namelyuritch and Buyenan,
- (xxxix) Nellie Ellis,
- (xl) Nembart,
- (xli) Ngainyera and Yirabirnan,
- (xlii) Ngalbaitch and Kalingar,
- (xliii) Nyirdagin and Wanyeran,
- (xliv) Paddy and Annie Pickett,
- (xlv) Paddy Catibut,
- (xlii) Peggy Starlight,
- (xlvii) Pippin,
- (xlviii) Polly Williams,
- (xlii) Tallarran,
- (l) Tarapwirni and Tondaitch,
- (li) Tommy Walgar,
- (lii) Waibong and Wijap,
- (liii) Waler,
- (liv) Watenan and Jiri,
- (lv) Winam,
- (lvi) Wironyin and Kwarilbart,
- (lvii) Wongariak,
- (lviii) Woyliberry,
- (lix) Wunyeran and Marnit;
- (b) persons who have been adopted according to Noongar laws and customs by any of the persons listed in paragraph (a) or their descendants;
- (c) the descendants of the persons specified in paragraph (b);
- (d) persons who are recognised by other members of the Native Title Agreement Group as belonging to the Native Title Agreement Group through possessing substantial knowledge of Noongar laws and customs in relation to the Agreement Area; and
- (e) other persons who are the descendants of an apical ancestor not listed in paragraph (a):
 - (i) where through further research it is apparent that the apical ancestor should have been included in the list in paragraph (a); and
 - (ii) who are accepted by other members of the Native Title Agreement Group as belonging to the Native Title Agreement Group.